



Commissioner for Patents
Washington, DC 20231
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Bib Data Sheet

CONFIRMATION NO. 5702

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 09/185,732 | FILING DATE 11/04/1998 RULE | CLASS 514 | GROUP ART UNIT 1653 | ATTORNEY DOCKET NO. 09125/001001 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS

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MYHANH T. TRUONG, WOODBURY, MN;
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**** CONTINUING DATA *******

This application is a REI of 08/281,473 07/27/1994 PAT 5,583,114

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 12/07/1998

| | | | | |
|--|-------------------------------|----------------------------|----------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY MA | SHEETS DRAWING 3 | TOTAL CLAIMS 162 | INDEPENDENT CLAIMS 6 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | |

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TITLE

ADHESIVE SEALANT COMPOSITION

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|------------------------------------|---|--|
| FILING FEE RECEIVED 9870 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |